



**NAV-9098**

Seat No. \_\_\_\_\_

**M. S. (Orthopaedics) (Branch - III) Examination**

**March / April - 2017**

**Orthopaedics : Paper - I**

*(Applied Basic Science)*

*[New Course]*

Time : **3** Hours]

[Total Marks : **100**

**Instruction** : All questions are compulsory.

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|----------|---|-----------|
| <b>1</b> | Surgical approaches of ankle.   | <b>20</b> |
| <b>2</b> | Clinical examination of shoulder joint.                                   | <b>20</b> |
| <b>3</b> | Anatomy of Sciatic Nerve, clinical manifestations of Sciatic Nerve Palsy. | <b>20</b> |
| <b>4</b> | Symes' amputation.  | <b>20</b> |
| <b>5</b> | Biology of fracture union and factors affecting fracture union.           | <b>20</b> |

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